A PART OF A P.U.D.

LAKES AT BOCA RATON - PHASE I

A PLAT OF A PORTION OF SECTION I, TOWNSHIP 47 SOUTH, RANGE 41 EAST AND ALSO BEING A REPLAT OF A PORTION OF SAID SECTION I IN FLORIDA FRUIT LANDS COMPANY'S SUBDIVISION NO. 2 AS RECORDED IN PLAT BOOK I, PAGE 102 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

PALM BEACH COUNTY, FLORIDA

JOHN A. GRANT, JR., INC.

RANGE 41E RANGE 42E

FLORIDA FRUIT LANDS CO. S/D NO.

SEE SHEET 2 OF 3

P. B. I, Pa. 102

TRACT 7 10.344 AC.

500"44'02"E

PROPOSED WEST RIGHT-OF-WAY LINE

* WEST RIW LIVE

TRACT U-I

CONSULTING ENGINEERS AND LAND SURVEYORS

BOCA RATON, FLORIDA

MARCH 1984

SHEET 2 OF 3

MORTGAGE CERTIFICATE

STATE OF FLORIDA)_{SS} The undersigned hereby certifies that it is the holder of a mortgage upon the COUNTY OF PALM BEACH) property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof, and agrees that its mortgage, which is recorded in Official Record Book 4236, at Page 474 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said Association has caused these presents to be signed by its Vice President PAUL LEATHE, and its seal to be affixed hereon by and with the authority of its Board of Directors this 25 day of _______, 1984.

CARTERET SAVINGS & LOAN ASSOCIATION FA

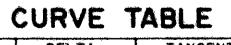
	By: 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
Witness	PAUL LEATHE, Vice President				
Witness					

ACKNOWLEDGMENT

STATE OF FLORIDA)_{SS} BEFORE ME personally appeared PAUL LEATHE, to me well known and known to me to be COUNTY OF PALM BEACH) the individual described in and who executed the foregoing instrument as Vice President of CARTERET SAVINGS & LOAN ASSOCIATION FA, and acknowledged to and before me that he executed such instrument as such officer of said Association, that the seal affixed to the foregoing instrument is the seal of said Association, that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.

NOTES:

0388-000



			A.		à	
			,			
34	50.00	78.54	090,00,00	50.00	70.71	\$45" (9"55"E
33	50.00	78.54	090,00,00	50.00	70.71	N44'40'05'E
32	708.20	208.49	016*52'02"	105.00	207.73	N61-15,15.E
31	1069.80	315.48	016*53'48"	158.90	314.34	N81*13'05*E
30~2		83.81	005*03'23*	41.94	83.79	\$83°06'34"W
30-1		129.50	007*48'42"	64.85	129.39	976*40'32"W
30	949.80	213.31	012*52'05"	107.11	212.87	579*12'14"W
29	828.20	243.81	016*52'02"	122.79	242.93	S81.15,15.M
28	1009.80	297.82	016*53'54"	150.00	296,74	581*13'08"W
27	768.20	226.15	016*52'02"	113.90	225.33	881.15,15.M
NUMBER	RADIUS .	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING

